## **CANDIDATE'S REPORT**

	-,	
1.Qualifying Name and Address of Candidate	Office Sought (Include title of office as well as parish, city, town and/or election district.)	OFFICE USE ONLY
2004 Louise St.	School Board	11/11
Julphur, LA 70663	Calcasien Parish	
Si-yimi, Sii / 123	District 13	Jupp = 8
3. Date of A/		2/18
3. Date of November 4 2014	14 through Dec. 31, 2014	
This report covers from November 16, 20, 4. Type of Report:	through , Dez. S. J.	_ 6
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary	7	
10th day prior to general	Amendment to prior report	
5. FINAL REPORT If:		
WithdrawnFiled a	after the election AND all loans and debts paid no surplus funds remaining	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CSE Faderal Cr. Unitary  2154 Swisca Rd.	7. Full Name and Address of Treasurer	
Sulphur, LA 70665		
9. Name of Person Preparing Report Joy	J. Abshire	
Daytime Telephone 337-488		
10. WE HEREBY CERTIFY that the informatic schedules is true and correct to the best of our k expenditures have been made nor contributions re that no information required to be reported by the L been deliberately omitted.	mowledge, information and belief, and that no	FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY     Name and address of principal campaign     committee, committee's chairperson, and subsidiary     committees, if any (use additional sheets if necessary).
This 18th day of February	<u> 2015                                    </u>	
Agnature of Candidate/Chairperson (To be signed by Chairperson anly if report by	- 337-488-57/2 Daytime Telephone	
principal campaign committee) Signature of Treasurer	Daytime Telephone	
Form 102, Rev. 11/14		

## **SUMMARY PAGE**

RECEIPTS	This Period
1. Contributions (Schedule A-1)	-D-
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-0-
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	431 43
12. Funds Loaned (Schedule D)	1 34 10 75
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	43/.63	
15. Plus total receipts this period (Line 8 above)		
16. Less total disbursements this period (Line 13 above)		
17. Less in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	-0-	

02-18-15;Q6:10PM;		; 337-527 <u>-50</u>	15 # 4/ 4	
SCHEDULE	B: LOANS RE	CEIVED		
The following information must be provided for each lost Also, complete this schedule for loans received in prior peven if from the same source. Any personal funds a careful control of the same source.	eriods that are still outstan	ding. Separate loans mus	it be reported separately,	
Name and address of lender	2. a, Date*	b. Interest rate	%(a.p.r.)	
	c. Amount borrowed*			
	d. Balance due			
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period     Date Principal Interest			
•				
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)	(List payments of principal a list all payments under princ	nd interest separately. If separ ipal.)	ate amounts are not known,	
1. Name and address of lender	2. a. Date*	b. Interest rate	%(a.p.r.)	
2064 Lowse St.	c. Amount borrowed*			
Sulphur, LA 706613				
	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$			
3. Endorsers/Guarantors	Repayments this period     Date	d Principal	Interest	
	2-18-2015	# 431.63		
		# 431.63 Balance of		

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

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